

9.16.20 Grace

Sep 15 2020



I Cor. 3:10, 11

- 10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.
- 11 For other foundation can no man lay than that is laid, which is Jesus Christ.

II Pet. 1:2–8

- 2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,
- 3 According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
- 4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
- 5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
- 6 And to knowledge temperance; and to temperance patience; and to patience godliness;
- 7 And to godliness brotherly kindness; and to brotherly kindness charity.
- 8 For if these things be in you, and abound, they make *you that ye shall* neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

John 1:14–17

- 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
- 15 ¶ John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
- 16 And of his fulness have all we received, and grace for grace.
- 17 For the law was given by Moses, *but* grace and truth came by Jesus Christ.

John 14:15

15 ¶ If ye love me, keep my commandments.

II John 1:3–9

- 3 Grace be with you, mercy, *and* peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.
- 4 I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.
- 5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.
- 6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.
- 7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.
- 8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.
- 9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

James 4:6–8 he (to 1st .)

- 6 ... he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.
- 7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.
- 8 Draw nigh to God, and he will draw nigh to you. ...

Philem. 1:3–6

- 3 Grace to you, and peace, from God our Father and the Lord Jesus Christ.
- 4 I thank my God, making mention of thee always in my prayers,
- 5 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;
- 6 That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

Philem. 1:25 (to 1st .)

25 The grace of our Lord Jesus Christ *be* with your spirit. ...

Matt. 8:23–27 when

23 ... when he was entered into a ship, his disciples followed him.

24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

25 And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish.

26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

Titus 3:7, 8

7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

8 *This is* a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

Titus 2:11–15

11 For the grace of God that bringeth salvation hath appeared to all men,

12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Eph. 2:4–10 God

4 ... God, who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were dead in sins, hath quickened us together with Christ, (by

grace ye are saved;)

6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

7 That in the ages to come he might shew the exceeding riches of his grace in *his* kindness toward us through Christ Jesus.

8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

9 Not of works, lest any man should boast.

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

II Pet. 3:18 grow

18 ... grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen.

SH 333:19–23

Throughout all generations both before and after the Christian era, the Christ, as the spirit-

21 ual idea, — the reflection of God, — has come with some measure of power and grace to all prepared to receive Christ, Truth.

The divine
Principle
and idea

SH 134:14–26

Man-made doctrines are waning. They have not waxed
15 strong in times of trouble. Devoid of the Christ-power, how can they illustrate the doctrines of Christ or the miracles of grace? Denial of the possi-
18 bility of Christian healing robs Christianity of the very element, which gave it divine force and its astonishing and unequalled success in the first century.

21 The true Logos is demonstrably Christian Science, the natural law of harmony which overcomes discord, — not because this Science is supernatural or pre-
24 ternatural, nor because it is an infraction of divine law, but because it is the immutable law of God,

Absence of
Christ-power

Basis of
miracles

good.

SH 247:19–24

Comeliness and grace are independent of matter. Being possesses its qualities before they are perceived humanly. Beauty is a thing of life, which dwells forever in the eternal Mind and reflects the charms of His goodness in expression, form, outline, and color.

The divine
loveliness

SH 18:6

He did life's work aright not only in justice to himself, but in mercy to mortals, — to show them how to do theirs, but not to do it for them nor to relieve them of a single responsibility. Jesus acted boldly, against the accredited evidence of the senses, against Pharisaical creeds and practices, and he refuted all opponents with his healing power.

Divine
oneness

SH 108:1–18

Whence came to me this heavenly conviction, — a conviction antagonistic to the testimony of the physical senses? According to St. Paul, it was “the gift of the grace of God given unto me by the effectual working of His power.” It was the divine law of Life and Love, unfolding to me the demonstrable fact that matter possesses neither sensation nor life; that human experiences show the falsity of all material things; and that immortal cravings, “the price of learning love,” establish the truism that the only sufferer is mortal mind, for the divine Mind cannot suffer. My conclusions were reached by allowing the evidence of this revelation to multiply with mathematical certainty and the lesser demonstration to prove the greater, as the product of three multiplied by

Demonstrable
evidence

three, equalling nine, proves conclusively that three times
three duodecillions must be nine duodecillions, — not
18 a fraction more, not a unit less.

SH 118:10–16

Ages pass, but this leaven of Truth is ever at work. It
must destroy the entire mass of error, and so be eternally
12 glorified in man's spiritual freedom.

In their spiritual significance, Science, Theology, and
Medicine are means of divine thought, which include spirit-
15 ual laws emanating from the invisible and in-
finite power and grace.

The divine
and human
contrasted

SH 3:27–11

27 If we are ungrateful for Life, Truth, and Love, and
yet return thanks to God for all blessings, we are in-
sincere and incur the sharp censure our Master pro-
30 nounces on hypocrites. In such a case, the only
acceptable prayer is to put the finger on the lips and
remember our blessings. While the heart is far from
1 divine Truth and Love, we cannot conceal the ingrati-
tude of barren lives.

3 What we most need is the prayer of fervent desire
for growth in grace, expressed in patience, meekness,
love, and good deeds. To keep the com-
6 mandments of our Master and follow his
example, is our proper debt to him and the only
worthy evidence of our gratitude for all that he has
9 done. Outward worship is not of itself sufficient to
express loyal and heartfelt gratitude, since he has
said: “If ye love me, keep my commandments.”

Efficacious
petitions

SH 67:4–24

When the ocean is stirred by a storm, then the clouds
lower, the wind shrieks through the tightened shrouds,

6 and the waves lift themselves into mountains.
We ask the helmsman: “Do you know your
course? Can you steer safely amid the storm?” He
9 answers bravely, but even the dauntless seaman is not
sure of his safety; nautical science is not equal to the
Science of Mind. Yet, acting up to his highest under-
12 standing, firm at the post of duty, the mariner works on
and awaits the issue. Thus should we deport ourselves
on the seething ocean of sorrow. Hoping and work-
15 ing, one should stick to the wreck, until an irresistible
propulsion precipitates his doom or sunshine gladdens
the troubled sea.

18 The notion that animal natures can possibly give force
to character is too absurd for consideration, when we
remember that through spiritual ascendancy
21 our Lord and Master healed the sick, raised
the dead, and commanded even the winds and waves to
obey him. Grace and Truth are potent beyond all other
24 means and methods.

Spiritual
power

SH 17:4

Give us this day our daily bread;
Give us grace for to-day; feed the famished affections;

SH 494:15

15 The miracle of grace is no miracle to Love. Jesus
demonstrated the inability of corporeality, as well as the
infinite ability of Spirit, thus helping erring
18 human sense to flee from its own convictions
and seek safety in divine Science. Reason, rightly di-
rected, serves to correct the errors of corporeal sense; but
21 sin, sickness, and death will seem real (even as the ex-
periences of the sleeping dream seem real) until the Sci-
ence of man's eternal harmony breaks their illusion with
24 the unbroken reality of scientific being.

Reason
and Science

Hymn. 582

The grace of God is always surrounding me.
Wherever I should wander, God will ever be.
Truth that makes us free, I will know.
Love's delight in me brightly glows:
The grace of God forever surrounding me.

Forever, Life divine, I am one with You.
The Christ reveals my selfhood that is always true.
One with Soul in true quality,
One existence eternally:
The grace of God forever surrounding me.

The strength of Love compels me to sing aloud.
Intelligent, eternal Mind will lift the cloud.
Life bestows on me perfect health,
Soul reveals to me inner wealth:
The grace of God forever surrounding me.

Hymn. 438

Amazing grace! how sweet the sound,
That saved a soul like me.
I once was lost, but now am found,
Was blind, but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

Through many dangers, toils, and snares,
I have already come;
'Tis grace has brought me safe thus far,
And grace will lead me home.

The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures.

Hymn. 532

May God give us Her blessing,
May God lift up Her face upon us all;
May God give us Her peace,
May Love keep us safe forever, Amen.

May God illuminate us,
May Love send out Her light upon our path;
Her kingdom and Her love,
May they be in us forever, Amen.

May God give us Her blessing,
May Love's protection ever guard our way;
Her comfort and Her peace
They forever bring us healing, Amen.