

# "EVER PRESENCE OMNIPRESENCE July 28,2021



Jul 26 2021

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## BIBLE

### 1. Ps. 139:1–4, 7–10, 23, 24

- 1 O Lord, thou hast searched me, and known *me*.
- 2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.
- 3 Thou compassest my path and my lying down, and art acquainted *with* all my ways.
- 4 For *there is* not a word in my tongue, *but*, lo, O Lord, thou knowest it altogether.
- 7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?
- 8 If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.
- 9 *If* I take the wings of the morning, *and* dwell in the uttermost parts of the sea;
- 10 Even there shall thy hand lead me, and thy right hand shall hold me.
- 23 Search me, O God, and know my heart: try me, and know my thoughts:
- 24 And see if *there be any* wicked way in me, and lead me in the way everlasting.

### 2. John 5:17 Jesus, 19, 20, 23 (to 1st .), 24–27, 30

- 17 ... Jesus answered them, My Father worketh hitherto, and I work.
- 19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
- 20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.
- 23 That all *men* should honour the Son, even as they honour the Father. ...
- 24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
- 25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.
- 26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;
- 27 And hath given him authority to execute judgment also, because he is the Son of man.
- 30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

### 3. James 2:24, 26

- 24 Ye see then how that by works a man is justified, and not by faith only.
- 26 For as the body without the spirit is dead, so faith without works is dead also.

#### 4. Ps. 147:5

5 Great *is* our Lord, and of great power: his understanding *is* infinite.

#### 5. Isa. 63:7–9

7 ¶ I will mention the lovingkindnesses of the Lord, *and* the praises of the Lord, according to all that the Lord hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

8 For he said, Surely they *are* my people, children *that* will not lie: so he was their Saviour.

9 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

#### 6. Prov. 15:3

3 The eyes of the Lord *are* in every place, beholding the evil and the good.

#### 7. I Cor. 1:2

2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called *to be* saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

#### 8. II Cor. 2:14

14 Now thanks *be* unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

#### 9. Heb. 9:24

24 For Christ is not entered into the holy places made with hands, *which are* the figures of the true; but into heaven itself, now to appear in the presence of God for us:

#### 10. I Thess. 2:19

19 For what *is* our hope, or joy, or crown of rejoicing? *Are* not even ye in the presence of our Lord Jesus Christ at his coming?

#### 11. Ps. 121:5, 7, 8

5 The Lord *is* thy keeper: the Lord *is* thy shade upon thy right hand.

7 The Lord shall preserve thee from all evil: he shall preserve thy soul.

8 The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

#### 12. Deut. 33:12 The

12 ... The beloved of the Lord shall dwell in safety by him; *and the Lord* shall cover him all the day long, and he shall dwell between his shoulders.

### 13. Phil. 2:1, 2

- 1 If *there be* therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,
- 2 Fulfil ye my joy, that ye be like-minded, having the same love, *being* of one accord, of one mind.

### 14. Ps. 23:6

- 6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.



## SCIENCE AND HEALTH

### 1. SH 587:19

**GOOD.** God; Spirit; omnipotence; omniscience; omnipresence; omni-action.

### 2. SH 451:2–4

- Christian Scientists must live under the constant pressure of the apostolic command to come out from the material world and be separate.

### 3. SH 15:26–27

Self-forgetfulness,  
27 purity, and affection are constant prayers.

### 4. SH 23:4–5

The atonement requires constant self-immolation on the sinner's part.

Justice and substitution

### 5. SH 23:32–1

The Hebrew verb *to believe* means also *to be firm* or  
1 *to be constant*.

### 6. SH 209:31–32

Spiritual sense is a conscious, constant capacity to understand God.

### 7. SH xi:9–21

- 9 The physical healing of Christian Science results now, as in Jesus' time, from the operation of divine Principle, before which sin and disease lose their real-

12 ity in human consciousness and disappear as naturally  
and as necessarily as darkness gives place to light and  
sin to reformation. Now, as then, these mighty works  
15 are not supernatural, but supremely natural. They are  
the sign of Immanuel, or “God with us,” — a divine  
influence ever present in human consciousness and re-  
18 peating itself, coming now as was promised aforetime,

To preach deliverance to the captives [of sense],  
And recovering of sight to the blind,  
21 To set at liberty them that are bruised.

### 8. SH 226:18

18 Human codes, scholastic theology, material medicine and  
hygiene, fetter faith and spiritual understanding. Divine  
Science rends asunder these fetters, and man's birthright  
21 of sole allegiance to his Maker asserts itself.

### 9. SH 306:25

Undisturbed amid the jarring testimony of the  
material senses, Science, still enthroned, is unfolding  
27 to mortals the immutable, harmonious, divine Principle,  
— is unfolding Life and the universe, ever present and  
eternal.

### 10. SH 471:18–19

18 God is infinite, therefore ever present, and  
there is no other power nor presence.

### 11. SH 253:32

The divine demand, “Be ye therefore perfect,” is sci-  
1 entific, and the human footsteps leading to perfection are  
indispensable. Individuals are consistent who, watching  
3 and praying, can “run, and not be weary; . . .  
walk, and not faint,” who gain good rapidly  
and hold their position, or attain slowly and  
6 yield not to discouragement. God requires perfection,  
but not until the battle between Spirit and flesh is fought  
and the victory won. To stop eating, drinking, or being  
9 clothed materially before the spiritual facts of existence  
are gained step by step, is not legitimate. When we wait  
patiently on God and seek Truth righteously, He directs  
our path. Imperfect mortals grasp the ultimate of spir-

Patience  
and final  
perfection

12 itual perfection slowly; but to *begin* aright and to con-  
15 tinue the strife of demonstrating the great problem of  
being, is doing much.

## 12. SH 72:17–23

Perfection is not expressed through imperfection.  
18 Spirit is not made manifest through matter, the anti-  
pode of Spirit. Error is not a convenient sieve through  
which truth can be strained.  
21 God, good, being ever present, it follows in divine  
logic that evil, the suppositional opposite of good, is never  
present.

## 13. SH 387:3

3 Because mortal mind is kept active, must it pay the  
penalty in a softened brain? Who dares to say that actual  
Mind can be overworked? When we reach  
6 our limits of mental endurance, we conclude  
that intellectual labor has been carried sufficiently far;  
but when we realize that immortal Mind is ever active,  
9 and that spiritual energies can neither wear out nor can  
so-called material law trespass upon God-given powers  
and resources, we are able to rest in Truth, refreshed by  
12 the assurances of immortality, opposed to mortality.

Mind heals  
brain-disease

## 14. SH 507:28

Creation is ever appearing, and must ever con-  
tinue to appear from the nature of its inexhaustible source.  
30 Mortal sense inverts this appearing and calls ideas mate-  
rial. Thus misinterpreted, the divine idea seems to fall  
1 to the level of a human or material belief, called mortal  
man. But the seed is in itself, only as the divine Mind  
3 is All and reproduces all — as Mind is the multiplier,  
and Mind's infinite idea, man and the universe, is the  
product. The only intelligence or substance of a thought,  
6 a seed, or a flower is God, the creator of it. Mind is the  
Soul of all. Mind is Life, Truth, and Love which gov-  
erns all.

## 15. SH 470:5

The supposed existence of  
6 more than one mind was the basic error of idolatry. This  
error assumed the loss of spiritual power, the loss of the

spiritual presence of Life as infinite Truth without an  
9 unlikeness, and the loss of Love as ever present and  
universal.

#### 16. SH 300:13–23

The temporal and unreal never touch the eternal and  
real. The mutable and imperfect never touch the im-  
15 mutable and perfect. The inharmonious and  
self-destructive never touch the harmonious  
and self-existent. These opposite qualities are the tares  
18 and wheat, which never really mingle, though (to mortal  
sight) they grow side by side until the harvest; then, Sci-  
ence separates the wheat from the tares, through the real-  
21 ization of God as ever present and of man as reflecting  
the divine likeness.

The tares  
and wheat

Spirit is God, Soul; therefore Soul is not in matter.

#### 17. SH 250:6

6 Mortal existence is a dream; mortal existence has no  
real entity, but saith “It is I.” Spirit is the Ego which  
never dreams, but understands all things;  
9 which never errs, and is ever conscious; which  
never believes, but knows; which is never born and  
never dies. Spiritual man is the likeness of this Ego.  
12 Man is not God, but like a ray of light which comes from  
the sun, man, the outcome of God, reflects God.

Spirit the  
one Ego

#### 18. SH 596:15

15 The illuminations of Science give us  
a sense of the nothingness of error, and they show the  
spiritual inspiration of Love and Truth to be the only fit  
18 preparation for admission to the presence and power of  
the Most High.

#### 19. SH 573:3–2

3 The Revelator was on our plane of existence, while yet  
beholding what the eye cannot see, — that which is in-  
visible to the uninspired thought. This testimony of Holy  
6 Writ sustains the fact in Science, that the heavens and  
earth to one human consciousness, that consciousness  
which God bestows, are spiritual, while to another, the  
9 unilluminated human mind, the vision is material. This  
shows unmistakably that what the human mind terms

matter and spirit indicates states and stages of con-  
12 sciousness.

Accompanying this scientific consciousness was an-  
other revelation, even the declaration from heaven, su-  
15 preme harmony, that God, the divine Principle  
of harmony, is ever with men, and they are  
His people. Thus man was no longer regarded as a mis-  
18 erable sinner, but as the blessed child of God. Why?  
Because St. John's corporeal sense of the heavens and  
earth had vanished, and in place of this false sense was  
21 the spiritual sense, the subjective state by which he could  
see the new heaven and new earth, which involve the  
spiritual idea and consciousness of reality. This is Scrip-  
24 tural authority for concluding that such a recognition of  
being is, and has been, possible to men in this present  
state of existence, — that we can become conscious,  
27 here and now, of a cessation of death, sorrow, and pain.  
This is indeed a foretaste of absolute Christian Science.  
Take heart, dear sufferer, for this reality of being will  
30 surely appear sometime and in some way. There will  
be no more pain, and all tears will be wiped away. When  
you read this, remember Jesus' words, “The kingdom of  
1 God is within you.” This spiritual consciousness is  
therefore a present possibility.

Nearness  
of Deity

## 20. SH 578:16

Surely goodness and mercy shall follow me all the days of  
my life; and I will dwell in the house [the consciousness]  
18 of [LOVE] for ever.

### HYMNS

#### **Hymn. 485**

God of creation and Lord of my soul,  
Be to me ever my One and my All.  
Your presence surrounds me by day and by night;  
While waking or sleeping, I live in Your light.

You are my wisdom, and You are my wealth,  
You are my substance, my joy, and my health,  
My Father and Mother, my haven of peace,  
My comfort, my healer, my place of release.

You and You only are first in my heart;  
Ours is a union that never will part.  
And held in Your love, without doubt, without fear,  
I know now within me that heaven is here.

Words: FENELLA BENNETTS

Music: Irish melody, Joyce's Old Irish Folk Music and Songs, 1909; harm. and arr. CSPS

### Hymn. 499

I am the Lord, there is none else;  
There is no God beside Me.  
I girded thee, I girded thee,  
Though thou hast not even known Me.  
But know that from the rising sun  
To the west there is none beside Me,  
For I am the Lord, there is none else;  
There is no God beside Me.

I am the Truth, there is none else;  
There is no Truth beside Me.  
Infinite light, bountiful, bright,  
Is ever present to guide thee.  
Beloved and free, eternally,  
Perfect peace and joy I provide thee,  
For I am the Lord, there is none else;  
There is no God beside Me.

Innocent one, sinless and pure,  
Nothing can ever divide thee.  
Governed by Love, you are secure;  
I am forever beside thee.  
So rest and know wher-e'er you go,  
Home and heaven cannot be denied thee,  
For I am the Lord, there is none else;  
There is no God beside Me.

Words: DÉsirÉE GOYETTE, ALT.

Music: Désirée Goyette

### Hymn. 527

"Lord, ... open his eyes, that he may see,"  
The mighty prophet prayed.

Send not armies great and strong,  
Neither strength to battle wrong,  
But lift his vision to behold  
Your truth already here,  
The legions of omnipotence,  
The hosts of Your deliverance.  
Awake, O man, and know  
Love's all-embracing sphere.

Lord, open my eyes that I may see  
Your presence everywhere,  
My dwelling circled by Your might,  
My mountaintop aflame with light,  
The shining sentinels of Your love  
Triumphant in this hour.  
For You with me are greater far  
Than all the seeming evils are.  
Be still, O heart, and trust  
God's omnipresent power.

Words: ELIZABETH GLASS BARLOW, ALT.  
Music: Désirée Goyette